

# B. C. TEAM CATTLE PENNING ASSOCIATION

## MEMBERSHIP FORM 2017

Office Use Only
Date Postmarked: _____
Date Received: _____
Date Processed: _____

**Please Submit to:** BCTCPA  
**or** P.O. Box 549, Agassiz BC V0M 1A0  
**Fax:** 604-796-2190  
**Questions:** Email: [bctcpaclub@gmail.com](mailto:bctcpaclub@gmail.com)

**MEMBERSHIP IS DUE:** Must be paid before a person enters their first penning. All members must be a member of HCBC. There is a **\$50 late penalty fee** after Feb 28/2017 if you were previous member of the BCTCPA in 2016. Mail in to above address or E-transfer to [bctcpaclub@gmail.com](mailto:bctcpaclub@gmail.com)

**WE WILL NOT BE ACCEPTING HORSE COUNCIL OF BC APPLICATIONS, THIS IS YOUR RESPONSIBILITY NOW.**

Name: _____		Birth Date: _____	
Address: _____			
City: _____		Province/State: _____	Postal Code: _____
Phone Home:(    ) _____		Business:(    ) _____	
Cell:(    ) _____			
Email: _____			
CURRENT RATING: _____		<b>SEE PAGE 2 OF THIS FORM TO APPLY FOR ADDITIONAL FAMILY MEMBERS.</b>	
HOME CLUB: _____			
<b>Membership Expires Dec. 31, 2017</b>			

**MEMBERSHIP FEES:** Horse Council Membership is mandatory for all BCTCPA members. Existing members of Horse Council **MUST** provide membership number below or complete Affidavit. This only applies to BC residents.

Horse Council # \_\_\_\_\_ Expire Date: \_\_\_\_\_

		FEE		# Of		TOTAL
<b>BCTCPA</b>	Family	\$75.00	X		=	
	Adult	\$35.00	X		=	
	Sr. Youth (13-16 yrs)	\$25.00	X		=	
	Jr. Youth (12 yrs & under)	N/A				FREE
<b>CTCPA</b>	Adult	\$40.00	X		=	
	Sr. Youth (13-16 yrs)	\$10.00	X		=	
	Jr. Youth (12 yrs & under)	N/A				
<b>Total Fees</b>						

All fees include GST

**ONLY ONE CHEQUE IS REQUIRED FOR ALL ABOVE FEES. PLEASE MAKE PAYABLE TO BCTCPA.**

**ADDITIONAL FAMILY MEMBERS:**

- 1. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_
- 2. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_
- 3. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_
- 4. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_
- 5. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_
- 6. \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Rating: \_\_\_\_\_ HCBC# \_\_\_\_\_

**NOTE: ALL FAMILY MEMBERS 19 YRS OR OLDER MUST SIGN BELOW**

**RELEASE & WAIVER**

*I, the undersigned, acknowledge that competition through the British Columbia Team Cattle Penning Association involves an inherent risk of injury and accordingly, I hereby release the British Columbia Team Cattle Penning Association and it's officers, members, agents, employees, representatives and any and all of them, from any and all claims, demands, actions or causes of action, of any kind or nature whatsoever, whether now known or ascertained, or which may hereafter develop or accrue in favor of me, my heirs, representatives or dependents, including any loss of property, animate or inanimate, belonging to me or used by me and I hereby assume and accept the full risk of any and all danger or any hurt, injury, or damages which may occur through or by any reason of any matter, thing or condition, negligence or default of any person, during my involvement in this activity.*

**PRIVACY ACT PROVISIONS**

This organization is committed to the protection of the privacy of its member's personal information. "Personal information" includes a member's name, phone number, rating, dollars earned, points earned, photographs, video and print references. Such personal information may be disclosed on the BCTCPA website or affiliated websites, newsletters, flyers and calendars and is disclosed to the NTS and NTPC. All or some of this information may also be used for promotional purposes, as well being released to newspapers, radio and television stations, and magazines and through press releases.

BY BECOMING A MEMBER OF THIS ORGANIZATION I CONSENT TO THE COLLECTION, USE AND DISCLOSURE OF THE FOREGOING PERSONAL INFORMATION AS SET OUT ABOVE.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

Guardian's Signature: \_\_\_\_\_  
(Guardian's signature required for all applicants under the age of 19 years.)

Additional Signatures: \_\_\_\_\_

Additional Signatures: \_\_\_\_\_

**NEW MEMBERS MUST COMPLETE THE ATTACHED CLASSIFICATION SHEET.**



### **CTCPA New Member Classification Form**

**NOTE: THIS FORM IS FOR NEW MEMBERS WITH NO PAST RATING.**

Complete this form along with the Membership Form for your Local Association.  
Each individual must be a member of one of the Local Associations and also pay the applicable CTCPA fees located on the local association membership form.

1. Are you or have you ever been one of the following?  
Penning/Cowhorse/Cutting Trainer \_\_\_\_\_  
Rancher /Wrangler \_\_\_\_\_
  
2. How many years have you been penning?  
Have not penned before \_\_\_\_\_ Less than 1 year \_\_\_\_\_ 1 to 3 years \_\_\_\_\_  
4 to 6 years \_\_\_\_\_ More than 6 years \_\_\_\_\_
  
3. How do you rate your present penning ability?  
Beginner \_\_\_\_\_ Novice \_\_\_\_\_ Amateur \_\_\_\_\_ High Amateur \_\_\_\_\_ Open \_\_\_\_\_
  
4. Please rate your present riding ability relative to other penners.  
Beginner \_\_\_\_\_ Novice \_\_\_\_\_ Amateur \_\_\_\_\_ High Amateur \_\_\_\_\_ Open \_\_\_\_\_
  
5. Rate your "cow sense" (the understanding of how cows behave and how herds function) Is it?  
Beginner \_\_\_\_\_ Novice \_\_\_\_\_ Average \_\_\_\_\_ Good \_\_\_\_\_ Very Good \_\_\_\_\_
  
6. Please answer the following questions about the jackpot pennings you have entered in the past two years (do not include practice penning):
  - a. Indicate the number of pennings you have paid to enter in the past 12 months:  
Did not pen \_\_\_\_\_ Less than 5 \_\_\_\_\_ 5 to 10 \_\_\_\_\_ More than 10 \_\_\_\_\_
  
  - b. Indicate your average number of entries per penning in the last 12 months:  
0 to 3 \_\_\_\_\_ 4 to 6 \_\_\_\_\_ 7 to 9 \_\_\_\_\_ greater than 9 \_\_\_\_\_
  
  - c. What percentage of these entries earned a cheque in the past 12 months?  
Did not win \_\_\_\_\_ 0 to 5% \_\_\_\_\_ 6 to 10% \_\_\_\_\_ More than 10% \_\_\_\_\_
  
  - d. Indicate the number of pennings you have paid to enter in the 13 to 24 months prior:  
Did not pen \_\_\_\_\_ Less than 5 \_\_\_\_\_ 5 to 10 \_\_\_\_\_ More than 10 \_\_\_\_\_
  
  - e. Indicate your average number of entries per penning in the 13 to 24 months prior:  
0 to 3 \_\_\_\_\_ 4 to 6 \_\_\_\_\_ 7 to 9 \_\_\_\_\_ Greater than 9 \_\_\_\_\_
  
  - f. What percentage of these entries earned a cheque in the 13 to 24 months prior?  
Did not win \_\_\_\_\_ 0 to 5% \_\_\_\_\_ 6 to 10% \_\_\_\_\_ Greater than 10% \_\_\_\_\_

Please note that the rating number issued is subject to review by your local association.

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_